

**Friends of the Library – Membership Form**

**Craig County Public Library, Inc.**

**Please join us in supporting your local library!**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Home Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Membership Rates**

July 1, 2020 – June 30, 2021

Not Tax Deductible

**□ Adult - $5.00** (19 plus) **□ Youth - $1.00** (up to 18) **□ Family - $15.00 □ Business - $20.00**

**Additional Donation Rates**

Tax deductible; keep a copy of this form as your receipt

**Poe - $25.00-$99.00 Twain - $100.00-$249.00**

**$**\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**$**\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**$**\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**$**\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Alcott - $250.00-$499.00 Shakespeare - $500.00- Above**

This donation is designated to support □ Library Operations □ Library Expansion

Membership Total $\_\_\_\_\_\_\_\_\_\_\_\_

Donation $\_\_\_\_\_\_\_\_\_\_\_\_

**Total Contribution $\_\_\_\_\_\_\_\_\_\_\_\_**

**Checks payable to:**

**Craig County Public Library, Inc.**

303 Main St., New Castle, VA 24121

**A financial statement for the CCPL, Inc. / Friends of the Library, is available upon written request sent to the Office of Consumer Affairs, Commonwealth of VA, Dept. of Agriculture & Consumer Services.**

***Submit your Membership by June 30th to be entered into a drawing for a  
$100 Gift Card  
to a Craig County business of your choice!***

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| --- | --- | --- | --- |
| CCL_Logo.jpg  **Please become a volunteer!**  Where would you like to pitch-in?  **□ Circulation Desk □ Activities/Projects/Program** |  |  | https://mail.google.com/mail/u/0/images/cleardot.gif  https://mail.google.com/mail/u/0/images/cleardot.gif |
|  |  |

THE CRAIG COUNTY PUBLIC LIBRARY PROVIDES MANY **FREE** SERVICES TO RESIDENTS:

* Books
  + E Books & Kindles
  + Audio Books
  + Inter Library Loans
  + Large Print
* Magazines & Newspapers
* Movies - DVDs
* Wi-Fi
* Computer Use & Training
* Printing & Fax Service
* Notary Service
* Assistance with Online Job Applications
* Voter Registration Forms
* Barn Quilts & Ornament Sales
* Children’s Programs
* Online Certified Courses: Universal & Rocket Language
* Test Proctoring
* Tax Forms
* Visitors Center - Tourism Resources
* Community Bulletin Board
* Telescope Checkout

**Contact us if you have ideas, questions or suggestions at** [**friendsofcraiglibrary@gmail.com**](mailto:friendsofcraiglibrary@gmail.com)

Let’s Get Connected!